



CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
**CAMPAIGN FINANCE ADMINISTRATION REPORT  
RECEIPT**

Primary Election – September 11, 2007  
General Election – November 6, 2007

**NAME OF CANDIDATE FILING REPORT**

for Arizona Families United for Strong Communities  
(Name of Political Committee)  
for \_\_\_\_\_ who is a candidate for the office  
(Name of Candidate, when applicable)  
of \_\_\_\_\_ Political Party \_\_\_\_\_ ID# 05-99-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
(Name of Candidate)  
who is a candidate for the office of \_\_\_\_\_  
Political Party \_\_\_\_\_ Contract# \_\_\_\_\_

☐ Political Committee Statement Of Organization # \_\_\_\_\_ Original ☐ Amended ☐

**CAMPAIGN FINANCE REPORT:**

- ☐ Campaign Finance Report (Filed on or before January 31, 2007)
- ☐ Campaign Finance Report (Filed on or before July 2, 2007)
- ☒ Pre-Primary Election Report (Filed on or before August 30, 2007) *+ LATE PENALTY FEE  
pursuant to ARS 16-918  
- 1 day (\$10.00)*
- ☐ Post-Primary Election Report (Filed on or before October 11, 2007)
- ☐ Pre-General Election Report (Filed on or before October 25, 2007)
- ☐ Post-General Election Report (Filed on or before December 6, 2007)
- ☐ Political Committee No Activity Statement (Report date: \_\_\_\_\_)
- ☐ Termination Statement (Final report must be included if not previously filed)
- ☐ \_\_\_\_\_

CITY OF TUCSON  
RECEIVED  
7 AUG 31 2007  
OFFICE OF THE  
CITY CLERK

Deputy City Clerk

8/31/07  
Date

130941/3516

ROBERT L. HAUPTMAN  
1627 MONTAGUE ST. NW  
WASHINGTON, DC 20011

DATE 8/30/07

465

65-7198/2550  
158

PAY to the  
ORDER OF

CITY OF TUCSON \$ 10.00

TC

DOLLARS



Security Features  
are indicated  
on the back.

**CHEVY CHASE BANK**

BETHESDA, MARYLAND 20814

FOR Late Filing Fee com 05-99-05 151 NP

**CASH RECEIPT**

682976

**CITY OF TUCSON**

Collections Office

Received from Robert Hauptman Date 8/31/07

Dbal/For AZ FAM United For Strong Comm -SEIU Service Address

DESCRIPTION	AMOUNT
<u>Late FEE for CFA report due 8-30-07</u>	<u>\$ 10.00</u>
<u>Pursuant to ARS 16-918 - 1 day</u>	
<u>DEPOSIT Acct # 001-151-8750</u>	
<u>Total</u>	<u>\$ 10.00</u>

STOCK # 72720

CUSTOMER

By

Dept.

City Clerk



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only

**CITY OF TUCSON  
CITY OF TUCSON  
RECEIVED**

7 AUG 31 PM 12:14

1. **AZ Families United for Strong Communities - proj of SEIU COPE**

Full Name of Committee

3707 North 7th St, Suite 100

Address

Phoenix

85014

City

Zip Code

Phone Number

2. **Service Employees Int'l Union and SEIU COPE**

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

stburger@seiu.org

602.266.0449

E-Mail Address

Fax #

3A. ID#  
**OFFICE OF THE  
CITY CLERK**

: 05-99-CT

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- ☐ January 31 Report - For Period of  
November 29, 2005 through December 31, 2006 ..... January 31, 2007
- ☐ June 30 Report - For Period of  
January 1, 2007 through May 31, 2007 ..... \*July 2, 2007
- ☒ Pre-Primary Election Report - For Period of  
June 1, 2007 through August 22, 2007 ..... August 30, 2007
- ☐ Post-Primary Election Report - For Period of  
August 23, 2007 through October 1, 2007 ..... October 11, 2007
- ☐ Pre-General Election Report - For Period of  
October 2, 2007 through October 17, 2007 ..... October 25, 2007
- ☐ Post-General Election Report - For Period of  
October 18, 2007 through November 26, 2007 ..... December 6, 2007
- ☐ January 31, 2009 Report - For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009

5. SUMMARY	Column A	Column B
	Total This Reporting Period	Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		3,795.34
5b Cash on Hand at Beginning of this Reporting Period	5,075.34	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	736.55	9,236.55
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	5,811.89	13,031.89
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	- 0 -	7,220.00
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	5,811.89	5,811.89

# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name AZ Families United for Strong Communities - Project of SEIU COPE 3. ID# 05-99-CT

2. Report Covering Period From 01/01/07 Thru 05/31/07

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	- 0 -	8,500.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>		
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>	- 0 -	8,500.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	736.55	736.55
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	736.55	9,236.55
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)	- 0 -	7,220.00
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	- 0 -	7,220.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign financial report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Anna Burger</u>	7 AUG 31 PM 2:14	
Signature of Treasurer or Candidate or Designating Individual: <u>[Signature]</u>	Date <u>CITY OF TOLSON RECEIVED</u>	

# DIVIDENDS, INTEREST AND OTHER RECEIPTS

# SCHEDULE F-1

1. Committee Name AZ Families United for Strong Communities  
a Project of SEIU COPE
2. ID# 05-99-CT
3. Report Covering Period from: 06/01/07 thru 08/22/07

DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Gilbert First PC2007-08 1310 N. Sailors Way Gilbert, AZ 85234 DESCRIPTION OF RECEIPT Partial Refund of Contribution	08/13/07	736.55
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT	OFFICE OF THE CITY CLERK	CITY OF TUCSON RECEIVED 7 AUG 31 PM 2:14
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		736.55

**UPS CampusShip: View/Print Label**

1. **Print the label(s):** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
2. **Fold the printed label at the dotted line.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**  
**Customers without a Daily Pickup**
  - o Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.
  - o Hand the package to any UPS driver in your area.
  - o Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, UPS Alliances (Office Depot® or Staples®) or Authorized Shipping Outlet near you. Items sent via UPS Return Services<sup>SM</sup> (including via Ground) are accepted at Drop Boxes.
  - o To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

**Customers with a Daily Pickup**

- o Your driver will pickup your shipment(s) as usual.

CITY OF TUCSON  
RECEIVED

7 AUG 31 PM 2:13

OFFICE OF THE  
CITY CLERK1000/07 WA 50 042020A  
CS 5 5 16.0

Reference #1: 490H

BILLING: P/P



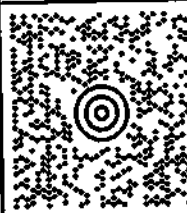
UPS NEXT DAY AIR

1

TRACKING #: 1Z 285 492 01 9731 6162



AZ 857 9-04



TUCSON AZ 85701-1303

255 W. ALAMEDA

TUCSON CITY CLERK'S OFFICE

SHIP TO:

WASHINGTON DC 20036

1800 MASS AVE, NW

SEIU

202/730-7489

BOB HAUPTMAN

LTR

1 OF 1

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